

## **Mandatory Public Disclosure**

### A : GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Progressive English School
2	AFFILIATION NO.(IF APPLICABLE)	930127
3	SCHOOL CODE (IF APPLICABLE)	75137
4	COMPLETE ADDRESS WITH PIN CODE	Wadihuda, Payangadi.P.O, Kannur, Kerala, 670303
5	PRINCIPAL NAME & QUALIFICATION	Sujithra.R, MA, BEd
6	SCHOOL EMAIL ID	<a href="mailto:Info@progressive.edu.in">Info@progressive.edu.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	04972873587

### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1v7qOSgE1YXiytyoiidfmgThJFbhSc7Ah/view?usp=sharing">https://drive.google.com/file/d/1v7qOSgE1YXiytyoiidfmgThJFbhSc7Ah/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1K43TN2CWwJ_VdniHoC5dbW2TL2S1GXSk/view?usp=sharing">https://drive.google.com/file/d/1K43TN2CWwJ_VdniHoC5dbW2TL2S1GXSk/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/10BVLWQ8r8ff48nakFO8Javiwc42_RvX3/view?usp=sharing">https://drive.google.com/file/d/10BVLWQ8r8ff48nakFO8Javiwc42_RvX3/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1M-VLUGZs82AoT9MQe-SJaS30ZaMN2OAm/view?usp=sharing">https://drive.google.com/file/d/1M-VLUGZs82AoT9MQe-SJaS30ZaMN2OAm/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1dDbYB_fNs734rrVgqugVCM3asw07WIok/view?usp=sharing">https://drive.google.com/file/d/1dDbYB_fNs734rrVgqugVCM3asw07WIok/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1VytOc5lplZ0M9vKs0kdSjzfbZb-FLvi/view?usp=sharing">https://drive.google.com/file/d/1VytOc5lplZ0M9vKs0kdSjzfbZb-FLvi/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	<a href="https://drive.google.com/file/d/16mjDHH6T80J3YLHjkDUVIB2O8ZBe5fMI/view?usp=sharing">https://drive.google.com/file/d/16mjDHH6T80J3YLHjkDUVIB2O8ZBe5fMI/view?usp=sharing</a>

	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1012EWCCYEftAsxoEZpdbq-0mQn06HhO0/view?usp=sharing">https://drive.google.com/file/d/1012EWCCYEftAsxoEZpdbq-0mQn06HhO0/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1P_hXaJK4m8JhxL6pGAWc4ZDvivTw31mL/view?usp=sharing">https://drive.google.com/file/d/1P_hXaJK4m8JhxL6pGAWc4ZDvivTw31mL/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/17_A3S_Wxu8q1sCDOJ2PO8OWUlq35tcwR/view?usp=sharing">https://drive.google.com/file/d/17_A3S_Wxu8q1sCDOJ2PO8OWUlq35tcwR/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1hF35auzhmz6RQ9shLpibZgh1NV9482Re/view?usp=sharing">https://drive.google.com/file/d/1hF35auzhmz6RQ9shLpibZgh1NV9482Re/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1UWkmBqHRQU-iuDTLr3EgGEYO0-pR0kAe/view?usp=sharing">https://drive.google.com/file/d/1UWkmBqHRQU-iuDTLr3EgGEYO0-pR0kAe/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1NVIOqoeBr6BDbu8V5_q9rEl6BlEB3Gqn/view?usp=sharing">https://drive.google.com/file/d/1NVIOqoeBr6BDbu8V5_q9rEl6BlEB3Gqn/view?usp=sharing</a>

**D: STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sujithra.R
2	TOTAL NO. OF TEACHERS	60
	PGT	10
	TGT	27
	PRT	23
3	TEACHERS SECTION RATIO	5
4	DETAILS OF SPECIAL EDUCATOR	Lamees K.P
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Athira P.V

**E: SCHOOL INFRASTRUCTURE:**

<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	50, 20 X 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS(IN SQ MTR)	5, 49.7 X 20
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AotRYQJ09rA">https://www.youtube.com/watch?v=AotRYQJ09rA</a>